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Genesis, Creation, and Early Man-Seraphim
Rose 2011-01-01 "Genesis, creation, and early
man has been compiled posthumously from a rich

array of materials left behind by Fr. Seraphim. The second edition contains much new material to supplement Fr. Seraphim's work, including an updated preface outlining new developments in the creation/evolution debate, such as the rise of the intelligent design movement in the West and the defense of the Orthodox Patristic teaching on creation by theological writers and scientists in Russia; new explanatory notes on many topics pertaining to Genesis and creation, with further quotations from the Holy Fathers and extensive references to Patristic works; an article detailing the Scriptural-Patristic teaching on the incorruption of man and the cosmos before the fall, and showing its relevance to other aspects of Orthodox theology; and critiques of the modern philosophy of evolution by saints and holy elders, as well as by Orthodox scientists working in the fields of biology and geology." from publisher website.

Evolution from Creation to New Creation-Ted Peters 2003 Sumario : War? really? -- Darwin,

Darwinism, and the neo-Darwinian synthesis -- Social Darwinism, sociobiology, and evolutionary psychology -- Scientific creationism -- Intelligent design -- Theistic evolution : a survey -- Theistic evolution : a constructive proposal.

Christians and Evolution-R J Berry 2014-11-21

The debate surrounding creation and evolution divides Christians, particularly evangelicals. It has been a stumbling block for young Christians and a point of contention for the new Atheists. Professor R. J Berry assembles a wide range of distinguished contributors, all convinced, committed and orthodox Christian believers, each of whom has undertaken a conceptual journey, based on sound science and careful theology, from a creationist position to one in which God's creation and the processes of evolution are properly and credibly integrated. *Christians and Evolution* is a luminous volume that offers a pathway for doubters, sceptics and conservative Christians to embrace the overall scientific consensus of the evolutionary

approach, while holding solidly and without reservation to the doctrines of God's creation and God's omnipotence. This text is a must-read for anyone interested in the creation v evolution debate.

The Patristic Understanding of Creation: An Anthology of Writings from the Church Fathers on Creation and Design

William A. Dembski 2019-11-14 The Patristic Understanding of Creation encapsulates what the Church Fathers had to say, in their own words, on the topic of creation. Going back to Roman and Byzantine times, the writings of the Church Fathers are basic to Christian theology and provide a benchmark for how Christians have traditionally understood creation. This understanding of creation, however, faces tremendous challenges in our day, especially in discussions at the intersection of science and religion. Process theology and other efforts to reconceptualize creation have explicitly opposed key elements of the Christian doctrine of

creation: creation ex nihilo, the transcendence and immanence of God in creation, "the absolute creatureliness and non-self-sufficiency of the world" (to use a phrase of Fr. Georges Florovsky), the goodness of creation, and the openness of the world to divine action. All of these the Church Fathers not only held but also ably defended. This anthology is therefore not merely of academic or historical interest. In reasserting a theologically sound understanding of creation, this anthology fills a need that is both practical and urgent.

Four Views on Creation, Evolution, and Intelligent Design- 2017-11-21 Four Views on Creation, Evolution, and Intelligent Design presents the current "state of the conversation" about origins among evangelicals representing four key positions: Young Earth Creationism - Ken Ham (Answers in Genesis) Old Earth (Progressive) Creationism - Hugh Ross (Reasons to Believe) Evolutionary Creation - Deborah B. Haarsma (BioLogos) Intelligent Design - Stephen

C. Meyer (The Discovery Institute) The contributors offer their best defense of their position addressing questions such as: What is your position on origins - understood broadly to include the physical universe, life, and human beings in particular? What do you take to be the most persuasive arguments in defense of your position? How do you demarcate and correlate evidence about origins from current science and from divine revelation? What hinges on answering these questions correctly?

Science and the Eastern Orthodox Church-

Daniel Buxhoeveden 2016-04-01 Science and the Eastern Orthodox Church explores core theological and philosophical notions and contentious topics such as evolution from the vantage point of science, Orthodox theology, and the writings of popular recent Orthodox critics as well as supporters. Examining what science is and why Eastern Orthodox Christians should be concerned about the topic, including a look at well known 20th century figures that are

considered holy elders or saints in the Orthodox Church and their relationship and thoughts about science, contributors analyse the historical contingencies that contribute to the relationship of the Orthodox Church and science both in the past and present. Part II includes critiques of science and considers its limitations and strengths in light of Orthodox understandings of the experience of God and the so called miraculous, together with analysis of two Orthodox figures of the 20th century that were highly critical of science, it's foundations and metaphysical assumptions. Part III looks at selected topics in science and how they relate to Orthodox theology, including evolution, brain evolution and consciousness, beginning of life science, nanotechnology, stem cell research and others. Drawing together leading Orthodox scientists, theologians, and historians confronting some of the critical issues and uses of modern science, this book will be useful for students, academics and clergy who want to develop a greater understanding of how to relate Orthodoxy to science.

Creation and the Patriarchal Histories-

Patrick Henry Reardon 2008 Subtitle: Orthodox Christian Reflections on the Book of Genesis The Book of Genesis is foundational reading for the Christian, concerned as it is with the origins of our race and the beginnings of salvation history. Its opening pages provide the theological suppositions of the entire biblical story: Creation, especially that of man in God's image, the structure of time, man's relationship to God, the entrance of sin into the world, and God's selection of a specific line of revelation that will give structure to history. Early Christian writers such as St. Paul saw no dichotomy between the writings of the Law, of which Genesis is the beginning, and the Gospel. Rather, the Gospel is the key to understanding the Law. In "Creation and the Patriarchal Histories," Fr. Reardon shows clearly how the proper understanding of Creation and the Fall informs all of Christian doctrine, and how the narratives of the patriarchs from Noah to Joseph pave the way for

the salvation history that continues in Exodus.

Laying Down Arms to Heal the Creation-Evolution Divide-

Gary N. Fugle 2015-01-01 Battles over creation or evolution have been perpetuated for years by vocal Christians and scientists alike. But conflict has never been the only choice. Laying Down Arms to Heal the Creation-Evolution Divide presents a comprehensive, uplifting alternative that brings together an orthodox, biblical view of a sovereign Creator-God and the meaningful discoveries of modern evolutionary biology. Gary Fugle offers unique insights into this debate from his dual perspective as both an award-winning biology professor and a committed leader in conservative evangelical churches. In focusing on the stumbling blocks that surround creation and evolution debates, Fugle sensitively addresses the concerns of skeptical Christians and demonstrates how believers may celebrate evolution as a remarkable aspect of God's glory. He describes how the mainstream scientific

community, as well as numerous Christians, may alter current approaches to eliminate conflicts. He explains conservative readings of early Genesis that respect both the inerrant words of Scripture and the evolutionary revelations in God's natural creation. This book is for individuals who sense that biblical Christian faith and evolution are compatible without compromising core convictions. If given good reasons to do so, are we willing to lay down our arms to affirm an encompassing vision for the future?

The Evolution of Adam-Peter Enns 2012-01-01
Can Christianity and evolution coexist?

Traditional Christian teaching presents Jesus as reversing the effects of the Fall of Adam. However, an evolutionary view of beginnings doesn't allow for a historical Adam, making evolution seemingly incompatible with what Genesis and the apostle Paul say about him. For Christians who accept evolution and want to take the Bible seriously, this presents a faith-shaking

tension. Peter Enns, an expert in biblical interpretation, offers a way forward by explaining how this tension is caused not by the discoveries of science but by false expectations about the biblical texts. Focusing on key biblical passages in the discussion, Enns demonstrates that the author of Genesis and the apostle Paul wrote to ask and answer ancient questions for ancient people; the fact that they both speak of Adam does not determine whether Christians can accept evolution. This thought-provoking book helps readers reconcile the teachings of the Bible with the widely held evolutionary view of beginnings and will appeal to anyone interested in the Christianity-evolution debate.

The Patristic Understanding of Creation-William A. Dembski 2019-11-14
The Patristic Understanding of Creation encapsulates what the Church Fathers had to say, in their own words, on the topic of creation. Going back to Roman and Byzantine times, the writings of the Church Fathers are basic to Christian theology and

provide a benchmark for how Christians have traditionally understood creation. This understanding of creation, however, faces tremendous challenges in our day, especially in discussions at the intersection of science and religion. Process theology and other efforts to reconceptualize creation have explicitly opposed key elements of the Christian doctrine of creation: creation ex nihilo, the transcendence and immanence of God in creation, "the absolute creatureliness and non-self-sufficiency of the world" (to use a phrase of Fr. Georges Florovsky), the goodness of creation, and the openness of the world to divine action. All of these the Church Fathers not only held but also ably defended. This anthology is therefore not merely of academic or historical interest. In reasserting a theologically sound understanding of creation, this anthology fills a need that is both practical and urgent.

The Language of God-Francis Collins
2008-09-04 Dr Francis S. Collins, head of the

Human Genome Project, is one of the world's leading scientists, working at the cutting edge of the study of DNA, the code of life. Yet he is also a man of unshakable faith in God. How does he reconcile the seemingly unreconcilable? In *THE LANGUAGE OF GOD* he explains his own journey from atheism to faith, and then takes the reader on a stunning tour of modern science to show that physics, chemistry and biology -- indeed, reason itself -- are not incompatible with belief. His book is essential reading for anyone who wonders about the deepest questions of all: why are we here? How did we get here? And what does life mean?

Let Us Attend-Lawrence Farley 2007 *Let Us Attend! A Journey Through the Orthodox Christian Liturgy* is a guide to understanding the Divine Liturgy, and a vibrant reminder of the centrality of the Eucharist in living the Christian life. Every Sunday morning we are literally taken on a journey into the Kingdom of God. Fr. Lawrence guides everyday believers in a

devotional and historical walk through the Orthodox liturgy. Examining the Liturgy section by section, he proves both historical explanations of how the liturgy evolved, and devotional insights aimed at helping us pray the liturgy in the way the Fathers intended. In better understanding the depth of the Liturgy's meaning and purpose, we can pray it properly. If you would like a deeper understanding of your Sunday morning experience so that you can draw closer to God, then this book is for you.

Evolution and Christian Faith-Joan Roughgarden 2006-08-01 Click here to visit evolutionandchristianfaith.org "I'm an evolutionary biologist and a Christian," states Stanford professor Joan Roughgarden at the outset of her groundbreaking new book, *Evolution and Christian Faith: Reflections of an Evolutionary Biologist*. From that perspective, she offers an elegant, deeply satisfying reconciliation of the theory of evolution and the wisdom of the Bible. Perhaps only someone with

Roughgarden's unique academic standing could examine so well controversial issues such as the teaching of intelligent design in public schools, or the potential flaws in Darwin's theory of evolution. Certainly Roughgarden is uniquely suited to reference both the minutiae of scientific processes and the implication of Biblical verses. Whether the topic is mutation rates and lizards or the hidden meanings behind St. Paul's letters, *Evolution and Christian Faith* distils complex arguments into everyday understanding. Roughgarden has scoured the Bible and scanned the natural world, finding examples time and again, not of conflict, but of harmony. The result is an accessible and intelligent context for a Christian vision of the world that embraces science. In the ongoing debates over creationism and evolution, *Evolution and Christian Faith* will be seen as a work of major significance, written for contemporary readers who wonder how-or if- they can embrace scientific advances while maintaining their traditional values.

Christian Perspectives on Origins (B&w)-

Steve Badger 2014-07-17 Is there only one orthodox Christian perspective on creation-evolution? The authors explore the underlying issues a person needs to understand in order to form convictions regarding origins. Some of these issues are rooted in philosophy, some in the natural sciences, and some in biblical studies-all of which are explored.

Beginnings-Peter C. Bouteneff 2008-10-01 What are we missing when we look at the creation narratives of Genesis only or primarily through the lens of modern discourse about science and religion? Theologian Peter Bouteneff explores how first-millennium Christian understandings of creation can inform current thought in the church and in the public square. He reaches back into the earliest centuries of our era to recover the meanings that early Jewish and Christian writers found in the stories of the six days of creation and of Adam and Eve in the Garden of Eden. Readers will find that their forbears in the

faith saw in the Genesis narrative not simply an account of origins but also a rich teaching about the righteousness of God, the saving mission of Christ, and the destiny of the human creature.

Evolution Vs. Creationism-Eugenie C. Scott 2009-08-03 Presents the scientific evidence for evolution and reasons why it should be taught in schools, provides various religious points of view, and offers insight to the evolution-creationism controversy.

Blind Evolution-David Frost 2020-11-26 In Blind Evolution?: The Nature of Humanity and the Origin of Life, Professor David Frost challenges the dominant worldview derived from Darwin's evolutionary theories and perpetuated in Richard Dawkins's atheistic propaganda for Neo-Darwinism: that our universe has 'at bottom, no design, no purpose, no evil and no good, nothing but blind, pitiless indifference'. Frost deploys recent findings from a range of scientific

studies that shake Neo-Darwinism to its foundation. Citing entertaining examples, from the inner workings of a single cell to the animal kingdom at large, from elephants and giraffes to the Japanese pufferfish, Frost maintains that Darwinian premises are wholly inadequate to engage with life or to provide a framework for our experiences of joy and sorrow, the problem of suffering, and the stark realities of good and evil. Reflecting on the nature of existence, Frost points to a mode of human understanding parallel to scientific enquiry through the path of 'vision' accessed via the nous (or spiritual intellect). He argues that 'vision' is as much essential to our understanding of creation as is scientific enquiry - reality is best approached through a complementary partnership of both.

The Ascetical Homilies of Saint Isaac the Syrian-Isaac (Bishop of Nineveh) 1984-01-01

Old-Earth or Evolutionary Creation?-Kenneth

Keathley 2017-07-18 Christians confess that God created the heavens and the earth. But just how did he do it, and does the Bible give us a scientifically accurate account? Listen in as representatives from Reasons to Believe (old-earth creation) and BioLogos (evolutionary creation) engage in charitable dialogue on questions of creation and evolution.

Toward an Ecology of Transfiguration-John Chryssavgis 2013-06-03 Can Orthodox Christianity offer unique spiritual resources especially suited to the environmental concerns of today? This book makes the case that yes, it can. In addition to being the first substantial and comprehensive collection of essays, in any language, to address environmental issues from the Orthodox point of view, this volume with contributions from the most highly influential theologians and philosophers in contemporary world Orthodoxy will engage a wide audience, in academic as well as popular circles--resonating not only with Orthodox audiences but with all

those in search of a fresh approach to environmental theory and ethics that can bring the resources of ancient spirituality to bear on modern challenges.

A Biblical Case for an Old Earth-David Snoko 2006-08-01 The present creation-evolution debate is often cast as a choice between two positions: naturalistic evolution over millions of years or miraculous creation six thousand years ago. When simplified, this choice is often presented as one between science and the Bible, a choice that leaves much ground between the two views yet to be discussed. A Biblical Case for an Old Earth seeks to address the gap between theistic evolutionism and young-earth creationism by finally paying due attention to the biblical aspect of the debate. Both a scientist and a preacher, David Snoko presents a theological study of several themes in the evolution discussion, including the balance theme of Scripture and the day-age interpretation. Complete with an appendix that gives a literal

translation of Genesis 1-11, this intriguing study will interest both scientists and lay Christians who want to dig into the faith-science intersection.

The Genealogical Adam and Eve-S. Joshua Swamidass 2019-12-10 What if the biblical creation account is true, with the origins of Adam and Eve taking place alongside evolution? Building on well-established but overlooked science, S. Joshua Swamidass explains how it's possible for Adam and Eve to be rightly identified as the ancestors of everyone, opening up new possibilities for understanding Adam and Eve consistent both with current scientific consensus and with traditional readings of Scripture.

God and Evolution-R. J. Berry 2001 Berry describes why so many Christians have difficulty believing in the theory of evolution. (Christian Living)

Can You Believe in God and Evolution?-Ted Peters 2010-10-01 Named a 2007 Book of Distinction by the Sir John Templeton Foundation. The special edition of this award winning book celebrates the 200th birthday of Charles Darwin. Since, even before, the publication of Darwin's seminal work on evolution, science and religion have often been at odds. Even today culture wars continue to rage. How can I be faithful to God and fully enjoy the progress of science? Who is Charles Darwin and what did he actually say? Can you believe in God and evolution? Does teaching evolution corrupt our social values? How can you connect science and faith? Can science be a Christian vocation? So how can we interpret the creation story in the Bible? Authors Ted Peters and Martinez Hewlett give a balanced discussion of the impact of evolution to help church leaders understand the values at stake. They make the convincing case that Christians can connect their faith in God with a scientific understanding of evolution with integrity

American Creationism, Creation Science, and Intelligent Design in the Evangelical Market-Benjamin L. Huskinson 2020-08-19 'In this compelling and thoroughly researched book, Benjamin Huskinson demonstrates that just as there is broad diversity within evangelicalism, so too there is broad diversity among "creationists." His work on the Intelligent Design movement is superb, and he prompts me to rethink my long held conviction that Intelligent Design is merely the most recent evolutionary form of creationism. This is a very fine book.' —Randall Balmer, Author of *Evangelicalism in America* and writer-host of "In the Beginning": The Creationist Controversy 'Benjamin Huskinson's study of American creationism will be an eye-opener for those who sit on the opposite side of the evolution debate. He shows that far from being a unified assault on Darwinism, the campaign was actually a sequence of separate movements launched by rival evangelical groups competing for influence within their own community.'

—Peter Bowler, Author of *Monkey Trials and Gorilla Sermons: Evolution and Christianity from Darwin to Intelligent Design* ‘A thoughtful and careful analysis that throws as much light on the diversity of American evangelicalism as it does on Christian attitudes to evolutionary theory. Huskinson offers a smart analysis of religious anti-evolution movements which neither demonises nor ridicules but seeks to understand the tenets and beliefs of a movement far more complex and multivalent than most of us appreciate. A must-read for science communicators.’ —Philippa Levine, Walter Prescott Webb Chair in History and Ideas, University of Texas at Austin, USA This book explores the cultural history of anti-evolution efforts in the United States from 1960 to the present, refuting several popular narratives about creation science in evangelical America. Separating theological terms like “creationism” from cultural movements such as “creation science” and “intelligent design” in an evangelical marketplace of ideas, it contests assumptions that evangelical movements against

evolution are homogeneous, and it argues that intelligent design is not an off-shoot of the creation-science movement. It demonstrates that the rationale of creationist groups is relational as well as ideological, showing that the social function of American creationism, which is to establish the boundaries of 'orthodox' religion, is key to understanding the competing strategies of creation-science organisations.

Darwin's Pious Idea-Conor Cunningham
2010-12-03 According to British scholar Conor Cunningham, the debate today between religion and evolution has been hijacked by extremists: on one side stand fundamentalist believers who reject evolution outright; on the opposing side are fundamentalist atheists who claim that Darwin's theory rules out the possibility of God. Both sides are dead wrong, argues Cunningham, who is at once a Christian and a firm believer in the theory of evolution. In *Darwin's Pious Idea* Cunningham puts forth a trenchant, compelling case for both creation and evolution, drawing

skillfully on an array of philosophical, theological, historical, and scientific sources to buttress his arguments.

On the Making of Man-Saint Gregory of Nyssa 2016-02-23 “This is the book of the generation of heaven and earth ,” saith the Scripture, when all that is seen was finished, and each of the things that are betook itself to its own separate place, when the body of heaven compassed all things round, and those bodies which are heavy and of downward tendency, the earth and the water, holding each other in, took the middle place of the universe; while, as a sort of bond and stability for the things that were made, the Divine power and skill was implanted in the growth of things, guiding all things with the reins of a double operation (for it was by rest and motion that it devised the genesis of the things that were not, and the continuance of the things that are), driving around, about the heavy and changeless element contributed by the creation that does not move, as about some fixed path, the

exceedingly rapid motion of the sphere, like a wheel, and preserving the indissolubility of both by their mutual action, as the circling substance by its rapid motion compresses the compact body of the earth round about, while that which is firm and unyielding, by reason of its unchanging fixedness, continually augments the whirling motion of those things which revolve round it, and intensity is produced in equal measure in each of the natures which thus differ in their operation, in the stationary nature, I mean, and in the mobile revolution; for neither is the earth shifted from its own base, nor does the heaven ever relax in its vehemence, or slacken its motion.

Beginnings-Peter Bouteneff 2008-10-01 An accessible account of the early church's reading of the creation narrative in Genesis 1, providing contemporary readers with a model for attending to the theological meaning of the text.

The Scientific Case Against Scientific

Creationism-Jon P. Alston 2003-09-01

Sociologist Jon P. Alston offers a unique and clear analysis of the weaknesses of scientific creationism and intelligent design by identifying what creationists say when they reject evidence for evolution. He demonstrates how scientific creationists accept non-scientific statements that contradict established scientific knowledge. Acceptance of anti-evolutionary knowledge also demands acceptance of a literal six-day creation and other statements contradicting scientific findings. Few persons have read so closely the writings of scientific creationists to illustrate how anti-scientific anti-evolutionists become when they criticize the fact of evolution. Creationists are forced to develop "just-so" stories to defend their literal interpretations of Biblical scripture. Alston finds creationists cannot defend their religious beliefs using established scientific methodologies and principles.

The Spirit in Creation and New Creation-

Michael Welker 2012-04-16 Proceedings of a dialogue held in the fall of 2009 at the Internationales Wissenschaftsforum, University of Heidelberg.

Constructing the Beginning-Simon Locke

2014-04-04 In Constructing the Beginning, Simon Locke offers a new approach to considering the enigma of creation science, using the perspective of discourse analysis. Using the publications of the British Creation Science Movement to perform a detailed analysis of the creationist case, Locke demonstrates that the discourses and rhetorics used by natural and social scientists are also employed by non-scientists. Out of this study, a view of science as a cultural resource develops, questioning the adequacy of perceived sociological wisdom that sees science as the source and embodiment of cultural "rationalization." As a case study of the use of science as a discursive resource in everyday life, Constructing the Beginning speaks to scholars of discourse analysis, constructionism, rhetorics,

and the public understanding of science. It will also be of great interest to scholars in the areas of cultural studies, sociology of scientific knowledge and of religion, postmodernism, and sociological theory. Additional Copy Creation science is the target of much attack these days from both within and outside of the orthodox scientific community. This book, however, takes a different approach. It is not an attack on creationism; nor is it a defense. The author's interest is not in creationism at all, but rather, it is in the questions of the role and significance of science in modernity or the public understanding of science. Locke's approach to this issue is a discursive and rhetorical one. Creationism is treated as a case study of the argumentative engagement between science and non-science which--in his view--is as central to the commonsense lifeworld of modernity as much as it is to the lives of its intellectuals. An important dimension of the public meaning of science in modernity is its limits and its relations with other modes of thought and belief, which continue to survive as discourses in the wider culture.

Creationism is merely one example of this general feature. The book begins with a discussion of the current issues in the public understanding of science in relation to traditional sociological views of the impact of science on modernity. This is examined through rationalization and the contrasting view derived from the sociology of scientific knowledge which points to the likelihood of a much more complex and variable relationship than rationalization proposes. It continues with an argument and detailed analysis that focuses on three main points: *the problem of a competing account of reality (the world), in the form of evolution; *the problem of competing accounts of the Bible (the Word), in the form of different versions of Christianity; and *the realization that both of these problems must be managed together in such a way that creationists' own version(s) of the world and of the Word are compatible--a compatibility achieved through a discursive syncretism. The final chapter brings together the strands of the argument to further develop the implications of the dilemma of science for the

public understanding of science through the idea of science as a cultural resource and its possible relation to other such cultural resources within modernity--such as Christianity. It is suggested that much so-called "anti-science" could be made sense of in these terms and proposes further research in this direction.

Adam, the Fall, and Original Sin-Michael R. E. Reeves 2014-10-28 The Christian doctrines of original sin and the historical fall of Adam have been in retreat since the rise of modernity. Here leading scholars present a theological, biblical, and scientific case for the necessity of belief in original sin and the historicity of Adam and Eve in response to contemporary challenges. Representing various Christian traditions, the contributors shed light on recent debates as they present the traditional doctrine of original sin as orthodox, evangelical, and the most theologically mature and cogent synthesis of the biblical witness. This fresh look at a heated topic in evangelical circles will appeal to professors,

students, and readers interested in the creation-evolution debate.

Creation And/Or Evolution: an Islamic Perspective-T.O. Shanavas 2005-07-06 In "Creation AND/OR Evolution: An Islamic Perspective", T.O. Shanavas describes an Islamic theory of creation that is not incompatible with evolution. He accomplishes this by weaving together insights from modern science, the Quran, and pre-Renaissance Muslim history. He proposes that evolution is an intelligent design created by a higher power to manifest His omniscience, supremacy, and grace in a universe constructed with creatures with limited free will. This book is an important contribution to the ongoing debate between creationism and evolution.

The Lost Horizon-Fr. Michael Azkoul 2017-08-23 To repeat, as it has been repeated many times before, Christian unity is possible

only when all those who call themselves Christian embrace common doctrine bearing common definitions. Thus far, there has been only one church that has not changed its beliefs the Eastern Orthodox Church. She should be the apex of unity. That is not the direction in which the ecumenical movement is moving; therefore, unaware of its ecclesial need, the ecumenical movement has lost its horizon. Father Michael

An Exploration of Christian Theology-Don Thorsen 2007-12-01 Beginning theology students often find themselves bewildered by a maze of beliefs represented in Christian history and tradition. Don Thorsen's *An Exploration of Christian Theology* unravels the knots of theology by exploring the whole Christian tradition in a simple and straightforward way. Beginning with introductory chapters on theology, revelation, and authority, this book deals with biblical teaching and Christian tradition related to such topics as God, creation, sin, Jesus Christ, salvation, and eschatology. Chapters conclude

with helpful questions for further reflection and discussion and a convenient glossary of theological terms is included. This is an excellent introduction to Christian theology for classroom or individual use.

Seven Days That Divide the World-John C. Lennox 2011-08-23 What did the writer of Genesis mean by "the first day"? Is it a literal week or a series of time periods? If I believe that the earth is 4.5 billion years old, am I denying the authority of Scripture? In response to the continuing controversy over the interpretation of the creation narrative in Genesis, John Lennox proposes a succinct method of reading and interpreting the first chapters of Genesis without discounting either science or Scripture. With examples from history, a brief but thorough exploration of the major interpretations, and a look into the particular significance of the creation of human beings, Lennox suggests that Christians can heed modern scientific knowledge while staying faithful to the biblical narrative. He

moves beyond a simple response to the controversy, insisting that Genesis teaches us far more about the God of Jesus Christ and about God's intention for creation than it does about the age of the earth. With this book, Lennox offers a careful yet accessible introduction to a scientifically-savvy, theologically-astute, and Scripturally faithful interpretation of Genesis.

Four Views on the Historical Adam-Denis

Lamoureux 2013-12-10 As a part of the Counterpoints series, *Four Views on the Historical Adam* clearly outlines four primary views on Adam held by evangelicals, featuring top-notch proponents of each view presenting their positions in their own words and critiquing the positions with which they disagree. You will come away with a better understanding of the key biblical and theological issues at stake and of the implications of Adam for contemporary Christian witness and church life. Contributors include Denis O. Lamoureux, John H. Walton, C. John Collins, and William Barrick. Each focuses

his essay on answering the following questions: What is the biblical case for your viewpoint, and how do you reconcile it both with modern science and with passages and potential interpretations that seem to counter it? In what ways is your view more theologically consistent and coherent than other views? What are the implications of your view for the spiritual life and public witness of the church and individual believers, and how is your view a healthier alternative for both? Concluding reflections by pastor-scholars Gregory A. Boyd and Philip Graham Ryken highlight the significance of the topic in the faith of everyday believers.

Evolution, Creationism, and Intelligent Design-Allene Phy-Olsen 2010

This work of historical exploration examines America's conflicts as it has attempted to maintain its founding principles of freedom of thought and separation of church and state, while nevertheless remaining the most traditionally religious of modern nations. * An overview

chapter offering a detailed historical account of the debate between science and religion * An annotated section entitled "Personalities," introducing readers to the most lively and significant personalities involved in this debate * A fully annotated bibliography listing the most valuable and readily available resources for students researching the topic

Creation or Evolution-Denis Alexander
2014-09-19 Dr Denis Alexander is a neuroscientist who believes passionately in both the biblical doctrine of creation and the coherence of evolutionary theory. His book draws on the latest genetic research. What do we mean by creation and evolution? What are the common scientific objections to evolution? Is evolution atheistic? Who were Adam and Eve? Can the concept of the Fall be reconciled with evolutionary theory? How could a God of love create a world where animals kill each other? What about intelligent design? The author concludes that the question in the title is a false

dichotomy: we do not need to choose, since both are true. 'Nature is what God does' - Augustine
This new edition takes account of the most recent scientific and theological developments and responds to critiques of the first edition.

Creationism in Europe-Ronald L. Numbers
2014-12-15 For decades, the creationist movement was primarily situated in the United States. Then, in the 1970s, American creationists found their ideas welcomed abroad, first in Australia and New Zealand, then in Korea, India, South Africa, Brazil, and elsewhere—including Europe, where creationism plays an expanding role in public debates about science policy and school curricula. In this, the first comprehensive history of creationism in Europe, leading historians, philosophers, and scientists narrate the rise of—and response to—scientific creationism, creation science, intelligent design, and organized antievolutionism in countries and religions throughout Europe. Providing a unique map of creationism in Europe, the authors chart

the surprising history of creationist activities and strategies there. Over the past forty years, creationism has spread swiftly among European Catholics, Protestants, Jews, Hindus, and Muslims, even as anti-creationists sought to smother its flames. Antievolution messages gained such widespread approval, in fact, that in 2007 the Parliamentary Assembly of the Council of Europe passed a resolution advising member states to “defend and promote scientific knowledge” and “firmly oppose the teaching of creationism as a scientific discipline on an equal footing with the theory of evolution.” Creationism

in Europe offers a discerning introduction to the cultural history of modern Europe, the variety of worldviews in Europe, and the interplay of science and religion in a global context. It will be of interest to students and scholars in the history and philosophy of science, religious studies, and evolutionary theory, as well as policy makers and educators concerned about the spread of creationism in our time.